



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1432

|  |   |                               |   |                                       |
|--|---|-------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/663,182   | <b>FILING OR 371(c) DATE</b><br>09/15/2003<br><b>RULE</b>   | <b>CLASS</b><br>015           | <b>GROUP ART UNIT</b><br>1744   | <b>ATTORNEY DOCKET NO.</b><br>US9-002 |
| <b>APPLICANTS</b><br>Douglas Hauff, Otis Orchards, WA;<br>Steve Williams, Hayden Lake, ID;<br>William A. Fuglevand, Spokane, WA;<br>Greg A. Lloyd, Spokane, WA;  |   |                               |   |                                       |
| ** CONTINUING DATA *****   |   |                               |   |                                       |
| ** FOREIGN APPLICATIONS *****  |   |                               |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 12/09/2003  |   |                               |   |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>3  | <b>TOTAL CLAIMS</b><br>28             |
|  |   |                               | <b>INDEPENDENT CLAIMS</b><br>4  |                                       |
| <b>ADDRESS</b><br>021567   |   |                               |   |                                       |
| <b>TITLE</b><br>Cleaning apparatus for dispensing a heated cleaning fluid  |   |                               |   |                                       |
| <b>FILING FEE RECEIVED</b><br>489  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |